

**Madera County
Behavioral Health Services
Alcohol Drug Advisory Board**

Attachment B

**Educational Presentation List
2009-10**

| | | | |
|---|-----------|-------------------------------------|--|
| 1 | January | | |
| 2 | February | MADNET | |
| 3 | March | Gangs | |
| | April | No Meeting | |
| 4 | May | Jail Services/Re-Offender Program | |
| 5 | June | Friday Night Live (FNL) | |
| | July | No Meeting | |
| 6 | August | Methamphetamine Recovery Initiative | |
| 7 | September | Methamphetamine - Jana Price-Sharps | |
| 8 | October | CHP Report | |
| 9 | November | Felony Drug Court | |
| | December | No Meeting | |