

# LEGAL NOTICE

- FOR IMMEDIATE PUBLICATION -

DATE: July 12, 2006  
TO: Madera Tribune, Chowchilla News, Sierra Star  
FROM: Rebecca Martinez, County Clerk-Recorder/Registrar of Voters  
PHONE: 559 675-7720  
FAX: 559 675-7870

**NOTICE IS HEREBY GIVEN** to the qualified electors of the County of Madera, that a Consolidated General Election will be held Tuesday, November 7, 2006. The following offices are scheduled to appear on that ballot:

## **FEDERAL AND STATE OFFICES**

Governor  
Lieutenant Governor  
Secretary of State  
Controller  
Attorney General  
Treasurer  
Insurance Commissioner  
Member, State Board of Equalization, District 2  
United States Senator  
US Representative in Congress, Districts 18 & 19  
State Senator, Districts 12 & 14  
Member of the Assembly, Districts 25 & 29

## **JUDICIAL OFFICES**

Associate Justice of the Supreme Court – 2 Seats  
Associate Justice, 5<sup>th</sup> District Court of Appeals – 4 Seats  
Madera County Superior Court Judge – 4 Seats

**SCHOOL DISTRICT OFFICES**

Madera County Board of Education, Area 2, 3, and 6  
Fresno County Board of Education, Area 1  
Merced Community College District, Area 1, 4, 5, and 7  
State Center Community College District, Area 1, 4, and 5  
Chawanakee Unified School District – 4 Seats (Spring Valley, North Fork and At Large)  
Firebaugh-Las Deltas Unified School District – 2 Seats  
Golden Valley Unified School District – 3 Seats  
Madera Unified School District – 4 Seats  
Yosemite Unified School District – 2 Seats  
Chowchilla High School – 3 Seats  
Alview-Dairyland Union Elementary School District – 3 Seats  
Bass Lake Joint Union School District – 4 Seats (Oakhurst, Bass Lake, Ahwahnee)  
Chowchilla Elementary School District – 3 Seats  
Raymond-Knowles Union Elementary School District – 3 Seats

**COUNTY OFFICES**

County Supervisor, District 5 Run Off

**CITY OFFICES**

City of Chowchilla – 2 Seats  
City of Madera – 3 Seats

**SPECIAL DISTRICT OFFICES**

Chowchilla Memorial Hospital District – 3 Seats

**MEASURES SUBMITTED TO THE VOTERS**

As of the date of this publication, no local measures have been submitted.

The following are the filing periods associated with becoming a candidate for the offices listed above:

July 17, 2006 to August 11, 2006	Nomination and Declaration of Candidacy Period
August 12, 2006 to August 16, 2006*	Extended Nomination and Declaration of Candidacy Period (Extends only when Incumbent fails to file. Does not apply to office for which there is no Incumbent)
August 12, 2006 to August 21, 2006*	Period to Submit Arguments For or Against Measures

August 22, 2006 to August 31, 2006	Period to Submit Rebuttals to Arguments For or Against Measures
September 1, 2006 to September 11, 2006	10-day Public Examination Period for Arguments and Rebuttals
September 11, 2006 to October 24, 2006	Write-in Candidacy Period

\* - indicates date falls on a Saturday, Sunday, or Holiday. Filing date moves to next business day.

Interested candidates must obtain and file the required documentation to run for office from the County Clerk-Recorder, located at 209 West Yosemite Avenue, Madera California. The County Clerk-Recorder will issue and file documents during normal business hours, Monday through Friday, during each of the filing period listed above.

The polls will be open from 7:00 a.m. to 8:00 p.m. on the day of the election. The boundaries of the voting precincts within the County, the location of the polling places and the names of the officers selected to conduct the election shall be determined by the Registrar of Voters of Madera County.

Pursuant to Elections Code Section 10515, if there is an insufficient number of nominees, the supervising authority shall make appointments.

The governing board of the district or any member or members of the district authorized by the governing board, or any individual voter who is eligible to vote on the measure, or a bona fide association of citizens, or any combination of such voters and associations may file a written argument for or against any measure. No argument shall exceed 300 words in length. The elections official shall cause an argument for and an argument against the measure, if submitted, to be printed, and shall include the arguments, preceded by the analysis, in the voter information pamphlet that accompanies the sample ballot.

The following statement shall be printed on the front cover, or if none, on the heading of the first page, of the printed arguments:

“Arguments in support of or in opposition to the proposed laws are the opinions of the authors.”

Printed arguments submitted to the voters shall be titled either “Argument in Favor of Measure \_\_\_\_” or “Argument Against Measure \_\_\_\_”. Words in the title shall not be counted when determining the length of any argument. If more than one argument for or more than one argument against any measure is submitted, the county elections official shall select one of the arguments in favor and one of the arguments against for printing and distribution to the voters.

When the county elections official has selected the arguments for and against the measure which

will be printed and distributed to the voters, the elections official shall send copies of the argument in favor to the authors of the argument against, and copies of the argument against, to the authors of the argument in favor. The authors may prepare and submit rebuttal arguments not exceeding 250 words. Rebuttal arguments shall be printed in the same manner as the direct arguments. Each rebuttal shall be titled “Rebuttal to Argument in Favor of Measure \_\_\_” or “Rebuttal to Argument Against Measure \_\_\_”. Words used in the title shall not be counted when determining the length of any rebuttal argument.

The elections official shall make a copy of the materials submitted available for public examination in her office for a period of 10 calendar days immediately following the filing deadline for the submission of those documents. Any person may obtain a copy of the materials from the elections official. The elections official may charge a fee to any person obtaining a copy of the material. The fee may not exceed the actual cost incurred by the elections official in providing the copy.

For more information, contact the County Clerk-Recorder, Elections Division at 559-675-7720 or toll free at 1-800-435-0509.

DATED: 7/12/06

REBECCA MARTINEZ  
COUNTY CLERK-RECORDER & REGISTRAR OF VOTERS

**Si desea información en Español, llame a (559) 675-7720 o gratis al 1-800-435-0509.**

# NOTICIA LEGAL

-PARA PUBLICACIÓN INMEDIATA-

FECHA Julio 12, 2006  
A: Madera Tribune, Chowchilla News, Sierra Star  
DE: Rebecca Martinez, Administradora de Archivos Y Registro de Votantes del Condado.  
TELEFONO: (559) 675-7720  
FAX: (559) 675-7870

POR ESTE MEDIO SE COMUNICA a los votantes calificados del Condado de Madera, que se realizara una Elección Consolidada General el día Martes 7 de Noviembre, 2006. Los siguientes puestos públicos están programados para aparecer en esa Balota:

## **FEDERAL AND STATE OFFICES**

Governor  
Lieutenant Governor  
Secretary of State  
Controller  
Attorney General  
Treasurer  
Insurance Commissioner  
Member, State Board of Equalization, District 2  
State Superintendent of Public Instruction  
United States Senator  
US Representative in Congress, Districts 18 & 19  
State Senator, Districts 12 & 14  
Member of the Assembly, Districts 25 & 29

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Los siguientes son los periodos de archivar o registrar documentos, relacionados a la candidatura para los puestos públicos arriba enlistados.

Julio 17, 2006 a Agosto 11, 2006

Nominación y Declaración del Periodo de Candidatos.

Agosto 12, 2006 a Agosto 16, 2006\*

Nominación y Declaración del Periodo de Candidatos Extendida. (Solo se extiende cuando el

Titular falla de Archivar. No aplica al Puesto por el cual el, no es Titular).

Agosto 12, 2006 a Agosto 21, 2006*	Periodo para Someter Argumentos A Favor o En Contra de las Medidas.
Agosto 22, 2006 a Agosto 31, 2006	Periodo para someter las Refutaciones A Favor o En Contra de las Medidas.
Septiembre 1, 2006 a Septiembre 11, 2006	Periodo de 10 días de Examinación o Escrutinio para los Argumentos o Refutaciones.
Septiembre 11, 2006 a Octubre 24, 2006	Periodo de Candidatos que No Aparecen en la Balota.

\* indica que la fecha cae en un Sábado, Domingo o Día Festivo. La fecha de Archivar se mueve al siguiente día hábil.

Los candidatos interesados deberán obtener y archivar la documentación requerida para postularse al puesto publico, de la oficina de la Administración y Registro del Condado, localizada en el 209 al oeste de la Avenida Yosemite en Madera California. La Administración y Registro del Condado expedirá y archivara los documentos durante las horas normales de oficina, de Lunes a Viernes, durante cada uno de los periodos arriba enlistados.

Las Puestos de Votación se abrirán de 7:00 a.m. a 8:00 p.m. el día de la Elección. Los limites de los distritos de votación dentro del Condado, la ubicación de los puestos de votación y los nombres de los oficiales seleccionados para conducir la elección, serán determinados por el Administrador del Registro de Votantes del Condado de Madera.

La mesa de gobierno del distrito o cualquier miembro o miembros del distrito autorizado por la mesa de gobierno, o cualquier individuo quien sea elegible para votar en la medida o una organización de buena fe de ciudadanos, o cualquier combinación de dichos votantes y asociaciones, podrán archivar un argumento escrito a favor o en contra de cualquier medida. Ningún argumento deberá exceder 300 palabras en extensión. El oficial de elecciones deberá crear un argumento a favor y un argumento en contra de las medidas. Si son sometidas, deberán ser impresas y deberán incluir los argumentos precedidos de un análisis, en el folleto de información al votante que acompaña a la muestra de la balota.

La siguiente declaración deberá ser impresa en la cubierta del frente o si no hay, en el encabezado de la primera pagina de los argumentos impresos:

“Los Argumentos que apoyan o que se oponen a las leyes propuestas, son las opiniones de los autores”

Los argumentos impresos sometido a los votantes, deberán ser titulados ya sea: “Argumento a Favor de la Medida\_\_\_\_” o “Argumento en Contra de la Medida\_\_\_\_”. Las palabras en el titulo del argumento, no deberán ser contadas al determinar la extensión de cualquier argumento. Si mas de un argumento a favor o mas de un argumento en contra de cualquier medida son sometidos, el oficial electoral del condado deberá seleccionar uno de los argumentos a favor y uno de los argumentos en contra, para la impresión y distribución a los votantes.

Cuando el oficial electoral del condado ha seleccionado los argumentos a favor y en contra de la medida la cual será impresa y distribuida a los votantes, el oficial electoral deberá enviar copias de los argumentos a favor, a los autores del argumento en contra y copias del argumento en contra, a los autores del argumento a favor. Los autores podrán preparar y someter argumentos de refutación que no excedan de 250 palabras. Los argumentos de refutación deberán ser impresos de la misma manera como los argumentos directos. Cada refutación deberá ser titulada “ Refutación al Argumento a Favor de la Medida\_\_\_\_” o “Refutación al Argumento en Contra de la Medida\_\_\_\_” Las palabras en el titulo, no deberán ser contadas al determinar la extensión de cualquier refutación al argumento.

El oficial electoral deberá tener disponible en su oficina, para examinación del publico, una copia de los materiales sometidos, por un periodo de 10 días calendarios que sigan inmediatamente a la fecha limite de archivo de esos documentos. Cualquier persona podrá obtener del oficial electoral, una copia de los materiales. El oficial electoral podrá cobrar una cuota a cualquier persona que obtenga una copia del material. La cuota no deberá exceder el costo verdadero incurrido por el oficial electoral al proveer la copia. Para mas información, contacte a la Administración y Registro del Condado de Madera, división de Elecciones, al teléfono (559) 675-7720 o llame gratis al 1-800-435-0509

FECHADO: 7/12/06

REBECCA MARTINEZ  
ADMINISTRADORA DE ARCHIVOS Y REGISTRO DE  
VOTANTES DEL CONDADO

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